# CITIZENS NATIONAL BANK & AREA XII INVESTMENT SCHOLARSHIP APPLICATION

**DUE APRIL 14, 2024 by 5pm: Complete the following application via computer (do not complete by hand) then email the completed documents to** [**area12ffa@gmail.com**](mailto:area12ffa@gmail.com) **with the supporting documents listed at the bottom of this application.**

# STUDENT INFORMATION

First Name (as appears on transcript):

Middle Name (as appears on transcript):

Last Name (as appears on transcript):

DOB (Month/Date/Year):

Email Address (non-school email):

Cell Phone:

To be eligible for the Citizens National Bank Scholarship you must live in or attend school in one of the following counties. Highlight the county that applies to you. **Milam Lee Travis Williamson**

Physical Address:

City:

State:

Zip Code:

County:

Mailing Address:

City:

State:

Zip Code:

# PARENT/GAURDIAN INFORMATION

Parent/Guardian Name(s):

Email Address:

Cell Phone:

# CHAPTER INFORMATION

Chapter Name:

Advisor Name(s):

# FFA DEGREES

Highest FFA Degree Achieved:

Year Highest Degree was awarded:

# COLLEGE/TRADE SCHOOL

What major (course of study) do you intend to pursue?

Planned career path?

Have you applied to a college/university/trade school? (Yes/No)

Where have you applied?

|  |  |  |
| --- | --- | --- |
| *School Name* | *Location (City, State)* | *Accepted (Y/N)* |
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Have you accepted the admission offer to a college/university/trade school? (Yes/No)

If yes, which school(s)?

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# OTHER SCHOLARSHIPS

List the following information of other scholarships which you have applied for or been awarded: Name of scholarship(s) applied for; Scholarship Amount; Status (pending, awarded, not selected)

|  |  |  |
| --- | --- | --- |
| *Scholarship Name* | *Scholarship Award $ Amount* | *Status* |
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# ACADEMIC INFORMATION

Unweighted GPA of first 3.5 years of high school:

School Name:

School District:

County where school is located:

Anticipated Date of Graduation (Month and Year):

# AGRICULTURE EDUCATION COURSE WORK

List the Agriculture Education Courses you have completed and/or are currently enrolled. Include the course name, unweighted final grade, and semester completed:

|  |  |  |
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| *Course Name* | *Unweighted Final Grade* | *Semester Completed* |
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## AGRICULTURE EDUCATION TEACHER RECOMMENDATION (DUE APRIL 14, 2024 by 5pm CST)

Request your Ag. Ed. Teacher complete a letter of recommendation and email it to [**area12ffa@gmail.com**](mailto:area12ffa@gmail.com) **by the date and time above.**

# FFA LEADERSHIP AND ACHEIVMENTS

LDE / CDE / SDE *Involvement*

|  |  |  |  |
| --- | --- | --- | --- |
| *School Year* | *LDE/CDE/SDE Description* | *Team Placing/Level* | *Individual Placing/Level* |
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SAEs

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| *School Year* | *SAE Description* | *Hours or $* |
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Offices/Committees

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| --- | --- | --- |
| *School Year* | *Level (ex: Chapter)* | *Title/Office/Involvement* |
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FFA Community Service and Other FFA Activity:

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| *School Year* | *Level (ex: Chapter)* | *Activity/Description* |
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Essay: *Describe your Supervised Agricultural Experience Program.*

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**FINANCIAL NEED**

Expected Family Contribution from FAFSA SAR Report:

OR did you complete the TEA Financial Aid Application Opt-Out Form or the TASFA?

Financial Need Essay: - The purpose of this section is provide an opportunity to explain why you need the financial support of this scholarship. It may be based on conditions and circumstances not considered in the FAFSA assessment or conditions which may have changed since the FAFSA filing or why you submitted a waiver instead of listing the Expected Family Contribution. Fully explain your financial need situation in the space below. Use additional pages if necessary.

## OTHER HIGH SCHOOL ACTIVITY (non-FFA)

Awards / Leadership / Community Service / Volunteer Experience / Work History / Other

|  |  |
| --- | --- |
| *School Year* | *Description of Other High School Activity* |
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***ESSAY/PERSONAL RESPONSE***

*Describe yourself and how you have advocated for agriculture during your high school career, and how do you plan to continue to advocate for agriculture after graduation? (150 to 500 words)*

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## ADDITIONAL FILES NEEDED (submit by email to [area12ffa@gmail.com](mailto:area12ffa@gmail.com) ; see below for directions)

1. Official High School Transcript with School Seal \*

\*If transcript lists weighted GPA, a letter from the Counselor must be included which states the unweighted GPA from first 3.5 years of High School

2. FAFSA SAR Report or TEA FASFA Opt-Out Form or letter from School stating student completed TASFA

1. Letter of Recommendation from Ag Education Teacher/FFA Advisor

**ALL completed documents are DUE by April 14, 2024 by 5pm**

**After completing the above application via computer (do not complete by hand), email the completed and scanned documents to** [**area12ffa@gmail.com**](mailto:area12ffa@gmail.com) **with the additional files listed above.**

**APPLICATIONS THAT ARE MISSING ANY OF THESE REQUIRED DOCUMENTS WILL NOT BE SCORED!**

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